SURFACE WATER BASELINE DATA SUMMARY (SWB-034D) - Item #5.8 & #5.9

| APPLICANT | Application/Permit No. | | | | | | |
|--|------------------------|--|----------------|-----------------|----------------|---------|---|
| | | | | | · | | |
| SURFACE WATER BASELINE DATA SUMMARY - Preface the Location number with "B" (baseline). | | | | | | | |
| | | | VA State Plane | | VA State Plane | | |
| Number | | | Northing | | | Easting | |
| Location Description | | | | | | | _ |
| Flow Determination Method | | | | | | | |
| Sample Number | | | | | | | |
| Date of Sample | | | | | | | |
| Time Sample Taken | | | | | | | |
| Flow Rate (gpm) | | | | | | | |
| Flow Type (low, medium, high) | | | | | | | |
| Appearance | | | | | | | |
| Temperature (EC) | | | | | | | |
| pH (to nearest tenth) | | | | | | | |
| Acidity (mg/l) | | | | | | | |
| Alkalinity (mg/l) | | | | | | | |
| Specific Conductivity (adjusted to 25EC) | | | | | | | |
| Total Dissolved So | | | | | | | |
| Total Iron (mg/l) | | | | | | | |
| Total Manganese (mg/l) | | | | | | | |
| Sulfate (mg/l) | | | | | | | |
| Total Suspended Solids (mg/l) | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| Sampled by | Sampled by | | | Laboratory Name | | | |

Analyzed by